## A

## HANDBOOK OF GEOMANCY

[This MS is now first printed from the private copies of certain adepts, after careful examination and collation. It is printed for the information of scholars and the instruction of seekers. By the order of the A. $\therefore$ A. certain formulæ have been introduced into it, and omissions made, to baffle any one who seeks to prostitute it to idle curiosity or to fraud. Its practical use and the method of avoiding these pitfalls will be shown to approved students by special authority from V.V.V.V.V. or his delagates.]

## A $\therefore$ A $\therefore$ Publication in Class B.

Issued by Order :
D.D.S. $7^{\circ}=4^{\circ}$
O.S.V. $6^{\circ}=5^{\circ}$
N.S.F. $5^{\circ}=6^{\circ}$
"Direct not thy mind to the vast surfaces of the earth; for the Plant of Truth grows not upon the ground. Nor measure the motions of the Sun, collecting rules, for he is carried by the Eternal Will of the Father, and not for your sake alone. Dismiss from your mind the impetuous course of the Moon, for she moveth always by the power of Necessity. The progression of the Stars was not generated for your sake. The wide aerial flight of birds gives no true knowledge, nor the dissection of the entrails of victims; these are all mere toys, the basis of mercenary fraud: flee from these if you would enter the sacred paradise of piety where Virtue, Wisdom, and Equity are assembled."

Zoroaster.

| M | A | C | A | N | E | H |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| A | R | O | L | U | S | E |
| D | I | R | U | C | U | N |
| A | L | U | H | U | L | A |
| S | E | R | U | R | O | C |
| U | N | E | L | I | R | A |
| L | U | S | A | D | A | M |



## A

## Handbook of Geomancy

## Chapter I <br> Attributions of Geomantic Figures to Planets， Zodiac，and Ruling Genil

| － | SIGN | EL． | $\begin{gathered} \text { GEOM. } \\ \text { FIG. } \\ \hline \end{gathered}$ | SEX | NAME AND MEANING | GENIUS | RULER | Planet |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| I | $\uparrow$ | $\triangle$ | $\therefore$ | M． | Puer Boy，yellow，beardless | Malchidael | Bartzabel | O |
| 2 | ¢ | $\nabla$ | $\therefore$ | F． | Amissio <br> Loss，comprehended without | Asmodel | Kedemel | 안 |
| 3 | II | A | $\therefore:$ | M． | Albus White，fair | Ambriel | $\begin{array}{\|c} \text { Taphthartha- } \\ \text { rath } \end{array}$ | ¢ |
| 4 | $\sigma_{0}$ | $\nabla$ | ： | F． | Populus <br> People，congregation | Muriel | Chasmodai | ） |
| 5 | \＆ | $\triangle$ | ： | M． | Fortuna Major Greater fortune，greater aid， safeguard entering | Verchiel | Sorath | $\odot$ |
| 6 | mp | $\nabla$ | $\because$ | F． | Conjunctio Conjunction，assembling | Hamaliel | $\begin{array}{\|} \text { Taphthartha- } \\ \text { rath } \end{array}$ | ¢ |
| 7 | $\Omega$ | A | $\because$ | M． | Puella <br> A girl，beautiful | Zuriel | Kedemel | O |
| 8 | $m$ | $\nabla$ | $\because$ | F． | Rubeus <br> Red，reddish | Barchiel | Bartzabel | $0^{*}$ |
| 9 | $\chi^{7}$ | $\triangle$ | $\because$ | M． | Acquisitio Obtaining，comprehending without | Advachiel | Hismael | 4 |
| 10 | $\checkmark$ | $\nabla$ | $\therefore:$ | F． | Carcer <br> A prison，bound | Hanael | Zazel | ち |
| II | $\approx$ | A | ！： | M． | Tristitia <br> Sadness，damned，cross | Cambiel | Zazel | ち |
| 12 | H | $\nabla$ | ！： | F． | Lætitia Joy，laughing，healthy，bearded | Amnixiel | Hismael | 4 |


| － | SIGN | EL． | GEOM． FIG． | SEX | NAME AND MEANING | GENIUS | RULER | Planet |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 13 | 8 | $\triangle$ | $\therefore$ | F． | Cauda Draconis <br> The threshold lower，or going out | Zazel and Bartzabel | Zazel and <br> Bartzabel | $ち 0^{*}$ |
| 14 | \＆ | $\nabla$ | $\because$ | M | Caput Draconis <br> The Head，the threshold entering， the upper threshold | Hismael and Kedmel | Hismael and Kedmel | 49 |
| 15 | \＆ | A | $\therefore$ | M． | Fortuna Minor Lesser Fortune，lesser aid，safe－ guard going out． | Verchiel | Sorath | $\odot$ |
| 16 | $\sigma_{0}$ | $\nabla$ | $\vdots$ | F． | Via <br> Way，journey | Muriel | Chasmodai | D |

## CHAPTER II

## The Mode of Divining-Mothers-DaughtersNePHEWS—WITNESSES—JUDGE—RECONCILER— Part of Fortune

Think fixedly of the demand; with a pencil mark 16 lines of points or dashes. Find whether number of points in each line is odd or even. For odd •; for even ••. Lines 1-4 give the first mother; lines 5-8 the second; and so on.

EXAMPLE

[The small Arabic numbers refer to the change number of dashes.]
Use clean (virgin) paper; place appropriate Pentagram (either with or without a circumscribed circle) invoking. If a circle, draw this first. Sigil of Ruler to which nature of question most refers should be placed in the Pentagram thus:

ち Agriculture, sorrow, death.
4 Good fortune, feasting, church preferment.
${ }^{*}$ War, victory, fighting.
$\odot$ Power, magistracy.
O Love, music, pleasure.
ఛ Science, learning, knavery.
D Travelling, fishing, \&c.
In diagram, p. 74, the Sigil of Hismael should be used.
In marking points fix attention on Sigil and on the question proposed; the hand should not be moved from the paper till complete. It is convenient to rule lines, to guide the eye.

The daughters are derived by reading the mothers horizontally.
The four nephews, Figures IX-XII, are thus formed: IX = I + II read vertically, added and taken as odd or even. So also XIII = IX + X, and XV = XIII + XIV.


These last three are merely aids to general judgement. If the judge be good the figure is good, and vice-versâ.

The Reconciler $=1+\mathrm{XV}$.
To find the Part of Fortune $\oplus$ (ready money or cash belonging to the Querent), add points of the figures I-XII, divide by 12 , and remainder shows figure. Here $\mathrm{I}+\mathrm{II}+\ldots+\mathrm{XII}=74$ points $=6 \mathrm{x}$ $12+2 . \therefore \oplus$ falls with $\dot{\vdots}$ (II).

## CHAPTER III <br> Of the Figure of the Twelve Houses of Heaven

The meaning of the twelve Houses is to be found, primarily, in any text-book of Astrology. Knowledge is to be enlarged and corrected by constant study and practice.

Place the figures thus:

| I | 10th | IV | 7th | VII | 5th | X | 3rd |
| ---: | :--- | ---: | :--- | ---: | :--- | ---: | :--- |
| II | Asc. | V | nth | VIII | 8th | XI | 6th |
| III | 4th | VI | 2nd | IX | 12th | XII | 9th |

## EXAMPLE



## Chapter IV

## Tables of Witnesses and Judge

The tables are classed by the Left Witness.
The judgement concerning a wife (e.g.) will hold good for all demands of the 7th House. So of the others.

|  |  | R.W. J. |  | $\begin{array}{cc} \text { R.W. } & \text { J. } \\ \vdots & \vdots \end{array}$ | R.W. J. <br> $\vdots \vdots$ |  | R.W. J. $\because:$ | $\begin{aligned} & \text { R.W. J. } \\ & \because \because \\ & \because \end{aligned}$ | R.W. J. <br> $\because \because$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Life, \&c. | I | Mod. | Good | Good | Mod. | Mod. | Evil | Good | Mod. |
| Money, \&c. | 2 | Mod. | Good | Good | Bad | Mod. | Evil | Mod. | Good |
| Rank, \&c. | 3 | Mod. | Good | Good | Mod. | Good | Mod. | Mod. | Bad |
| Property | 4 | Mod. | Good | Good | Bad | Good | Bad | Mod. | Good |
| Wife, \&c, | 5 | Good | Good | Bad | Good | Good | Bad | Good | Bad |
| Sex of Child | 6 | 5* | Evil | Dau. | Son | Dau. | Dau. | 5 | Dau. |
| Sickness | 7 | Asc. | Health | Soon <br> health | Health | Perilous | Health | Health | Asc. |
| Prison | 8 | Come out | Out | Soon out | Out for nothing | Long | Out | Die there | Die there |
| Journey | 9 | Good by water | Slow | Medium | Good by water | Evil | Medium | Medium | Evil |
| Thing Lost | ${ }_{10}$ | Found | Found | Part <br> found | Not found | Found | Lost | Found | Part <br> found |

* Arabic numbers mean that the judgment is determined by the figure in that House of Heaven.

| $\begin{aligned} & \text { L.W. } \\ & \text { LATITIA } \end{aligned}$ |  |  |  |  | $\begin{aligned} & \text { R.W. J. } \\ & \because: ~! \\ & \therefore: \end{aligned}$ | $\begin{gathered} \text { R.W. J. } \\ \hdashline: \\ \vdots \end{gathered}$ |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Life, \&c. | 1 | Good and long | Med. | Med. | Evil | Med. | Med. | Med. | Good |
| Money, \&c. | 2 | Increase | Evil | Med. | Med. | Good | Evil | Med. | Med. |
| Rank, \&c. | 3 | Good dignity | Med. | Med. | Good | Good | Evil | Med. | Med. |
| Property | 4 | Good | Med. | Med. | Good | Good | Evil | Med. | Evil |
| Wife, \&c, | 5 | Good | Med. | Med. | Evil | Good | Evil | Med. | Good |
| Sex of Child | 6 | Son | Dau. | Dau. | 5 | Son | 5 | Son | 5 |
| Sickness | 7 | Health | II | Asc | $\begin{gathered} \text { Danger- } \\ \text { ous } \end{gathered}$ | Health | Health | Health | 5 |
| Prison | 8 | Late out | Come out | Come out | Come out | Soon out | Run away | Escape and recapture | Come out |
| Journey | 9 | Good in end | Hurtful | Evil | Evil | Good | Evil | Return | Good by water |
| Thing Lost | I0 | Found | Found | Part found | Part found | Part found | $\begin{gathered} \text { Part } \\ \text { yielded } \end{gathered}$ | Part found | Part <br> found |
| $\begin{gathered} \text { L.W. } \\ \vdots \\ \vdots \\ \text { VIA } \end{gathered}$ |  |  |  | $\begin{gathered} \text { R.W. J. } \\ \because: ~ \vdots \end{gathered}$ |  |  |  |  |  |
| Life, \&c. | I | Med. | vil | Med. | Med. | Med. | Evil | Med. | Med. |
| Money, \&c. | 2 | Evil | Evil | Med. | Med. | Med. | Med. | Med. | Med. |
| Rank, \&c. | 3 | Med. | Good | Med. | Med. | Evil | Evil | Med. | Med. |
| Property | 4 | Evil | Good | Med. | Med. | Med. | Good | Med. | Med. |
| Wife, \&c, | 5 | Good | Good | Med. | Evil | Evil | Evil | Med. | Med. |
| Sex of Child | 6 | Son | Dau. | 5 | 5 | 5 | 5 | Son | 5 |
| Sickness | 7 | Health | Dangerous | Health | Death | Death | Death | Health | Health |
| Prison | 8 | Out for nothing | Evil | Come out | Not out | Not out | Not out | Come out | Soon out |
| Journey | 9 | Good by water | Good by water | Slack | Return | Return | Late | Late | Good |
| Thing Lost | ${ }_{10}$ | Not found | Not found | Part yielded | Found | Found | Part found | Little found | Not found |


|  |  | $\begin{array}{\|cc} \text { R.W. J. } \\ \vdots: & \vdots \\ \vdots \end{array}$ | $\begin{array}{cc}\text { R.W. } & \text { J. } \\ \therefore & \therefore \\ \therefore\end{array}$ |  |  |  |  | $\begin{gathered} \text { R.W. J. } \\ \vdots \vdots \\ \vdots \\ \hline \end{gathered}$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Life, \&c. | I | Good | vil | Good | Med. | Med. | ed. | Good | Med. |
| Money, \&c. | 2 | Good | Evil | Good | Med. | Med. | Med. | Good | Med. |
| Rank, \&c. | 3 | Possibility good | Evil | Good | Good | Good | Med. | Good | Good |
| Property | 4 | Good | Evil | Good | Med. | Med. | Med. | Good | Evil |
| Wife, \&c, | 5 | Good | Evil | Good | Good | Good | Evil | Good | Evil |
| Sex of Child | 6 | 5 | Son | Son | 5 | Son | Dau. | 5 | 5 |
| Sickness | 7 | Health | Health | Good | Asc. | Health | Perilous | Health | Health |
| Prison | 8 | Come out | Late | Come out | Die there | Come out | With harm | Come out | Soon out |
| Journey | 9 | Good with speed | Evil | Difficult | Med. | Soon return | Late | Good | Very good |
| Thing Lost | 10 | Found | Not found | Found | Found | Part found | Not found | Found | Not found |
| L.W. <br> - - <br> ALbus |  |  |  |  |  |  |  | $\begin{gathered} \text { R.W. J. } \\ \vdots . \quad \therefore \\ \hline \end{gathered}$ |  |
| Life, \& | 1 | Evil | Good | Evil | Suffic' | vil | ood | Evil | Med. |
| Money, \&c. | 2 | Evil | Good | Med. | Good | Med. | Good | Evil | Med. |
| Rank, \&c. | 3 | Evil | Good | Evil | Good | Evil | Good | Evil | Med. |
| Property | 4 | Evil | Good | Evil | Good | Med. | Good | Evil | Med. |
| Wife, 8 | 5 | Evil | Evil | Med. | Good | Evil | Good | Evil | Med. |
| Sex of Child | 6 | Dau. die | 5 | Dau. | 5 | Dau. | 5 | Dau. | Dau. |
| Sickness | 7 | Death | Health | Death | Health | Death | Health | Health | Asc. |
| Prison | 8 | Perilous | Late | Not out | $\begin{aligned} & \text { Come } \\ & \text { out } \end{aligned}$ | Die there | Run away | $\begin{gathered} \text { Come } \\ \text { out } \end{gathered}$ | Come out |
| Journey | 9 | Med. | Good | Evil | Good | Difficult | Slow | Med. | V. good by water |
| Thing Lost | ${ }_{10}$ | Not found | Not found | Not found | Part found | Part found | Found | Not found | Part found |


|  |  | $\begin{array}{cc} \text { R.W. J. } \\ \because: \end{array}$ | $\begin{array}{cc} \text { R.W. J. } \\ \vdots: ~ & \ddots \end{array}$ | $\begin{array}{cc} \text { R.W. J. } \\ \vdots: & \vdots \\ \ddots & \end{array}$ | $\begin{aligned} & \text { R.W. J. } \\ & \because: \\ & \vdots \end{aligned}$ | $\begin{gathered} \text { R.W. J. } \\ \vdots \\ \therefore \\ \therefore \end{gathered}$ | $\begin{gathered} \text { R.W. J. } \\ \because \vdots \end{gathered}$ | $\begin{aligned} & \text { R.W. J. } \\ & \vdots \\ & \vdots \end{aligned}$ | $\begin{aligned} & \text { R.W. J. } \\ & \because \because: \\ & \vdots: \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Life, \&c. | I | Good | Med. | Med. | Good | Evil | Med. | Evil | Very evil |
| Money, \&c. | 2 | Good | Med. | Med. | Good | Evil | Good | Evil | Very evil |
| Rank, \&c. |  | Good | Med. | Med. | Med. | Evil | Good | Evil | Very evil |
| Property | 4 | Good | Med. | Med. | Good | Evil | Med. | Evil | Very evil |
| Wife, \&c, | 5 | Very good | Evil | Good | Med. | Evil | Good | Evil | Immoral |
| Sex of Child | 6 | Son | Dau. | Dau. | Son. | Dau. | 5 | 5 | 5 |
| Sickness | 7 | Health | Health | Death | Health | Health | Long sick | In danger | Perilous |
| Prison | 8 | Come out | Difficult | Evil | Evil | Come out | Soon out | Doubtful | Death |
| Journey | 9 | Difficult | Evil | Evil | Evil | Evil | Slow | Evil | Robbed |
| Thing Lost |  | Part found | Part yielded | Not found | Found | Not found | Found | Not found | Not found |
|  |  | $\begin{array}{cc} \text { R.W. J. } \\ \vdots: & \vdots \\ \vdots \end{array}$ | $\begin{array}{cc} \text { R.W. J. } \\ \vdots: & \vdots \\ \vdots & \vdots \\ \hline \end{array}$ | R.W. J. $\because \because$ | R.W. J. $\because:$ | $\begin{array}{cc} \text { R.W. J. } \\ \vdots & \vdots \\ \ddots & \vdots \end{array}$ | R.W. J. $\because \because$ | R.W. J. | $\begin{array}{cc} \text { R.W. J. } \\ \vdots & \vdots \\ \vdots & \\ \hline \end{array}$ |
| Life, \&c. | I | Evil | Suffic'nt | Evil | Med. | Evil | Med. | Good | Evil |
| Money, \&c. | 2 | Med. | Suffic'nt | Evil | Med. | Evil | Med. | Good | Very evil |
| Rank, \&c. | 3 | Evil | Suffic'nt | Evil | Evil | Evil | Good | Good | Evil |
| Property | 4 | Good | Suffic'nt | Evil | Evil | Evil | Evil | Good | Very evil |
| Wife, \&c, | 5 | Evil | Suffic'nt | Evil | Evil | Evil | Evil | Good | Evil |
| Sex of Child | 6 | 5 | Dau. | Son | Dau. | 5 | 5 | Dau. | 5 |
| Sickness | 7 | Death | Death | Evil | Evil | Evil | Health | Health | Perilous |
| Prison | 8 | Death | Death | Evil | Evil | Evil | Come out | Long | Hard |
| Journey | 9 | Evil | Evil | Evil | Evil | Evil | Very late | Late | Med. |
| Thing Lost | Io | Not found | Found | Not found | Not found | Not found | Not found | Found | Not found |


| $\begin{gathered} \text { L.W. } \\ \bullet \bullet \\ \vdots \\ \text { PUELLA } \end{gathered}$ |  |  |  |  |  |  | R.W. J. <br> $\vdots:$ |  | R.W. J. <br> $\vdots \because$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Life, \&c. | I | Med. | Med. | Good | Good | Evil | Med. | Good | Evil |
| Money, \&c. | 2 | Med. | Good | Good | Good | Med. | Med. | Good | Evil |
| Rank, \&c. | 3 | Evil | Good | V. good | Good | Evil | Good | Good | Evil |
| Property | 4 | Evil | Good | Med | Good | Med. | Med. | Good | Evil |
| Wife, \&c, | 5 | Med. | Good | Good | Good | Evil | Med. | Good | Med. |
| Sex of Child | 6 | Dau. | Son | 5 | 5 | 5 | 5 | Dau. | 5 |
| Sickness | 7 | Asc. | Health | $\begin{gathered} \text { Danger- } \\ \text { ous } \end{gathered}$ | Asc. | Health | Health | Long | Health |
| Prison | 8 | Out by ill means | Come out | Come out | Good end | Come out | Come out | Long | Come out |
| Journey | 9 | Perilous | Good | Good by | Good | Perilous | Slow | Good | Med. |
| Thing Lost | Io | Part found | Found | Part found | Found | Not found | Not found | Found | Part found |
| L.W. ${ }^{-}$ PUER |  |  |  |  |  |  |  |  |  |
| Life, \&c. | 1 | Good | Evil | Evil | Evil | Med. | Evil | Med. | Evil |
| Money, \&c. | 2 | Good | Somewhat good | Evil | Evil | Med. | Evil | Med. | Evil |
| Rank, \&c. | 3 | Good | Med. | Evil | Evil | Med. | Evil | Med. | Evil |
| Property | 4 | Med. | Med. | Evil | Evil | Med. | Evil | Med. | Evil |
| Wife, \&c, | 5 | Good | Med. | Evil | Evil | Med. | Evil | Med. | Evil |
| Sex of Child | 6 | Son | Dau. | 5 | Dau. | Son | Dau. | Son. | Dau. |
| Sickness | 7 | Health | Soon die | Asc. | Death | Health | Perilous | Health | Evil |
| Prison | 8 | Well out | Soon out | $\begin{gathered} \text { Danger- } \\ \text { ous } \end{gathered}$ | Die there | $\begin{gathered} \text { Come } \\ \text { out } \end{gathered}$ | Perilous | Come out | Evil |
| Journey | 9 | Return | Med. | Spoiled | Evil | Med. | Evil | Med. | Evil |
| Thing Lost |  | Found | Part found | Not found | Not found | Found | Not found | Found | Not found |


|  | $\begin{array}{cc} \text { R.W. } & \text { J. } \\ \vdots . & \vdots \end{array}$ |  |  |  | $\begin{aligned} & \text { R.W. J. } \\ & \because:: \end{aligned}$ |  |  | $\begin{aligned} & \text { R.W. J. } \\ & \because \vdots \\ & \vdots \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Life, \&c. | Evil | Good | V. good | Evil | Evil | Good | Evil | Good |
| Money, \&c. | Evil | Good | V. good | Suffic'nt | Med. | V. good | Evil | V. good |
| Rank, \&c. 3 | Evil | Good | V. go | Evil | Good | Good | Evil | Good |
| Property | Evil | Good | V. good | Med. | Suffic'nt | Good | Evil | Good |
| Wife, \&c, $\quad 5$ | Evil | Med. | Good | Evil | Med. | Med. | Evil | Good |
| Sex of Child | Dau. | 5 | 5 | Dau. | Son | Son | Dau. | Son |
| Sickness | Asc. | Health | Asc. | Health | Good end | Health | Health | Health |
| Prison | Long | Perilous | Come out | Hard | 6 | Soon out | Come out | Out late |
| Journey | Evil | Med. | $\underset{\nabla}{\text { Good by }}$ | Evil | Evil | Good | Evil | V. good |
| Thing Lost io | Not found | Found | Found | Found | Part <br> found | Found | Not found | Found |
|  | R.W. J. <br> $\because:$ | $\begin{gathered} \text { R.W. J. } \\ \vdots \\ \vdots \end{gathered}$ | $\begin{array}{cc} \text { R.W. } & \mathrm{J} \\ \vdots & \vdots \\ \therefore . & \vdots \end{array}$ |  |  | $\begin{aligned} & \text { R.W. J. } \\ & \vdots: \quad \vdots \\ & \therefore \quad \end{aligned}$ |  |  |
| Life, \&c. | Med. | Evil | Very evil | Tolerable | Evil | Med. | Good | Evil |
| Money, \&c. | Good | Evil | Very | Good | Med. | Suffic'nt | Good | Evil |
| Rank, \&c | Med. | Evil | Very e | Med. | Evil | Suffic'nt | Good | Evil |
| Property 4 | Good | Evil | Very evil | Med. | Evil | Suffic'nt | Good | Med. |
| Wife, \&c | Med. | Evil | Very ev | Med. | Evil | Evil | Med. | Very evil |
| Sex of Child 6 | Son | 5 | 5 | 5 | 5 | 5 | Son and live | 5 |
| Sickness 7 | Health | Perilous | Death | Death | Death | Perilous | Health | Asc. |
| Prison 8 | Good end | Out with pain | Death | Come out |  | Come out | Soon out | $\begin{gathered} \text { Danger- } \\ \text { ous } \end{gathered}$ |
| Journey | Evil | Evil | Very evil | Med. | Evil | Evil | Good | Very evil |
| Thing Lost 10 | Found | Not found | Not found | Found | Not found | Part found | Found | Not found |


|  |  | R.W. J. | R.W. J. <br> $\vdots \quad \therefore$ |  |  |  | R.W. J. <br> $\therefore:$ |  | R.W. J $\because:$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Life, \&c. |  | Good | Evil | V. good | Med. | Good | Med. | Med. | Good |
| Money, \&c. | 2 | Med. | Evil | V. good | Evil | Good | Med. | Med. | Good |
| Rank, \&c. | 3 | Med. | Med. | V. good | Evil | Good | Med. | Med. | Good |
| Property | 4 | Med. | Evil | V. good | Evil | Good | Med. | Med. | Good |
| Wife, \&c, | 5 | Good | Evil | Good | Evil | Good | Med. | Med. | Good |
| Sex of Child | 6 | 5 | Son | 5 | 5 | Son | Dau. | 5 | Son |
| Sickness | 7 | Health | Health | Health | Health | Health | Health | Asc. | $\begin{gathered} \text { In } \\ \text { danger } \end{gathered}$ |
| Prison | 8 | Death | Come out | Come out | Come out | Long | Come out | Late out | Slow |
| Journey | 9 | Med. | Good | Good | Med. | Soon return | Med. | Evil | Slow |
| Thing Lost | Io | Found | Not <br> found | Found | Not <br> found | Found | Found | Found | Found |
|  |  |  |  |  |  | $\begin{array}{ll} \text { R.W. J. } \\ \vdots & \vdots \\ \vdots \end{array}$ | R.W. J. $\qquad$ |  | $\begin{gathered} \text { R.W. J. } \\ \therefore: \\ \vdots \end{gathered}$ |
| Life, \&c. | I | Good | Med. | Evil | Med. | Med. | Med. | Evil | Evil |
| Money, \&c. | 2 | Good | Med. | Evil | Med. | Med. | Evil | Evil | Med. |
| Rank, \&c. | 3 | Med. | Med. | Evil | Good | Med. | Med. | Evil | Evil |
| Property | 4 | Med. | Med. | Evil | Med. | Med. | Evil | Evil | Med. |
| Wife, \&c, | 5 | Med. | Med. | Evil | Med. | Med. | Evil | Evil | Evil |
| Sex of Child | 6 | 5 | Son | 5 | 5 | Dau. | Son | 5 | 5 |
| Sickness | 7 | The end health | Health | Perilous | Health | Health | Health | Death | Health |
| Prison | 8 | Long | Good end | Hard | Soon out | Come out | Come out | Out in the end | Die there |
| Journey | 9 | Good | Med. | Evil | Good | Med. | Med. | Evil | Not begun |
| Thing Lost | Io | Not found | Found | Not found | Not <br> found | Not found | Not found | Part <br> found | Not found |


|  | $\begin{aligned} & \text { R.W. J. } \\ & \because \because: \end{aligned}$ | $\begin{aligned} & \text { R.W. J. } \\ & \therefore \quad \vdots \\ & \therefore \quad: \end{aligned}$ | $\begin{aligned} & \text { R.W. J. } \\ & \because \vdots \\ & \vdots \\ & \vdots \end{aligned}$ | R.W. J.$:!$  <br> $\vdots$ $\because$ | R.W. J. $\vdots:$ |  | R.W. J. $\therefore \because$ |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Life, \&c. I | Good | Med. | Med. | Good | Evil | Good | Med. | Med. |
| Money, \&c. $\quad 2$ | Good | Med. | Med. | Good | Evil | Good | Med. | Med. |
| Rank, \&c. 3 | Good | Med. | Med. | V. good | Evil | Good | Med. | Hard |
| Property 4 | Good | Med. | Med. | $V$. good | Evil | Good | Med. | Med. |
| Wife, \&c, $\quad 5$ | Good | Evil | Med. | V. good | Evil | Good | Good | Med. |
| Sex of Child 6 | Son | 5 | 5 | Dau. | 5 | Son | Dau. | Dau. |
| Sickness 7 | Long \& pining | Death | Death | Asc. | Asc. | Health | Perilous | Hard |
| Prison 8 | Long time | Out with fear | Perilous | Long | Good | Come out | Come out | Long |
| Journey 9 | Slow | Med. | Good by | Good | Med. | Evil | Slow | Hard |
| Thing Lost ${ }^{\text {Io }}$ | Found | Found | Not found | Found | Not found | Found | Not found | Found |
| L.W. <br> CARCER | R.W. J. | R.W. J. | $\begin{aligned} & \text { R.W. J. } \\ & \because: \\ & \because: \end{aligned}$ | $\begin{aligned} & \text { R.W. J. } \\ & \therefore: \\ & \therefore: \end{aligned}$ | R.W. J. $\because: \quad \because$ |  | R.W. J. $\therefore:!$ | R.W. J. |
| Life, \&c. I | Good | Med. | Good | Good | Med. | Suffic'nt | Evil | Med. |
| Money, \&c. $\quad 2$ | Good | Evil | Good | Med. | Med. | Suffic'nt | Evil | Med. |
| Rank, \&c. 3 | Evil | Med. | Good | Good | Med. | Med. | Evil | Med. |
| Property 4 | Med. | Evil | Good | Good | Med. | Suffic'nt | Med. | Good |
| Wife, \&c, $\quad 5$ | Evil | Med. | Good | Good | Med. | Suffic'nt | Evil | Good |
| Sex of Child 6 | Dau. | 5 | Son | Dau. | 5 | 5 | 5 | Dau. |
| Sickness 7 | Health | Health | Health | Health | Health | Health | Perilous | Dangerous |
| Prison 8 | Good end | Soon out | Late out | Come out | Come out | Come out | Evil | Late out |
| Journey 9 | Slow | Good | Slow | Slow | Slow | Slow | Difficult | Evil |
| Thing Lost ${ }^{\text {Io }}$ | Found | Little found | Part found | Part found | Part <br> found | Not found | Not found | Be found |


|  | R.W. J. <br> $:!$ | $\begin{array}{lll} \text { R.W. } & J . \\ \because & \therefore \\ \vdots & \ddots \end{array}$ | R.W. J. $\therefore:!$ | R.W. J. <br> $\because:$ |  | R.W. J. <br> $\vdots:$ | $\begin{array}{ccc} \text { R.W. J. } \\ \vdots: & \vdots \\ \vdots & \vdots \end{array}$ | R.W. J. <br> $\because \because$ |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Life, \&c. I | Good | Med. | Med. | Good | Evil | Med. | Good | Med. |
| Money, \&c. $\quad 2$ | Good | Med. | Med. | Good | Evil | Evil | Good | Med. |
| Rank, \&c. 3 | Good | Med. | Med. | Good | Evil | Med. | Good | Evil |
| Property 4 | Good | Med. | Med. | Good | Evil | Med. | Evil | Med. |
| Wife, \&c, $\quad 5$ | Good | Med. | Med. | Good | Evil | Med. | Evil | Med. |
| Sex of Child 6 | 5 | 5 | 5 | Son | Dau. | Son | Dau. | Dau. |
| Sickness 7 | Health | Death | Health | Health | Asc. | Health | Health quickly | Perilous |
| Prison 8 | Come out | Come out | Hard prison | Long in prison | Come out | Sorrow | Come out | Die |
| Journey 9 | Good | Med. | Good | Late good | Good | Med. | Med. | Evil |
| Thing Lost ${ }^{\text {Io }}$ | Found | Found | Part found | Found | Not found | Not found | Not found | Found |

## Chapter V

## The General Meaning of The Sixteen Figures in the Twelve Houses

Herein follows a set of general tables of the sixteen figures in the twelve Houses, for the better convenience of forming a general judgement of the scheme. Under the head of each figure separately is given its general effect in whatever House it may happen to fall.

Thus, by taking the House signifying the thing demanded, and also that signifying the end of the matter (fourth House), and noticing what figures fall therein, you may find by these tables their general effect in that position.

| AcQuisitio |  | Fortuna Minor |  |
| :---: | :---: | :---: | :---: |
|  | Happy success in all things <br> Very prosperous <br> Favour and riches <br> Good fortune and success <br> Good success <br> Good, esp. agreeing with $5^{\text {th }}$ <br> Reasonably good <br> Rather good, not very, the sick die <br> Good in all <br> Good in suits, very prosperous Good in all <br> Evil, pain, and loss |  | Speed in victory or love; but choleric <br> Very good <br> Good but wrathful <br> Haste; rather evil, exc. for peace <br> Good in all <br> Medium in all <br> Evil, exc. for war or love <br> Evil generally <br> Good, but choleric <br> Good, exc. for peace <br> Good, esp. for love <br> Good, exc. for alteration or serving another |
| Amissio |  | LATITIA |  |
|  | Ill in all but for prisoners <br> V. evil for money, good for love <br> Ill end, exc. in quarrels <br> III in all <br> Evil, exc. for agriculture <br> Rather evil, exc. for love <br> V. good for love, otherwise evil <br> Excellent in all questions <br> Evil in all <br> Evil, exc. for women's favour Good for love, otherwise bad Evil in all |  | Good, exc. in war <br> Sickly <br> III <br> Meanly good <br> Excellently good <br> Evil generally <br> Indifferent <br> Evil generally <br> Very good <br> Good rather in war than in peace <br> Good in all <br> Evil generally |
| Fortuna Major |  | Tristitia |  |
|  | Good, save in secrecy <br> Good, save in sad things <br> Good in all <br> Good in all but melancholy <br> Very good in all <br> Very good, exc. for debauchery <br> Good in all <br> Moderately good <br> Very good <br> Exceeding good, to go to superiors <br> Very good <br> Good in all |  | Med., but good for treasure and fortifying <br> Med., but good to fortify <br> Evil in all <br> Evil in all <br> Very evil <br> Evil, exc. for debauchery <br> Evil, but in secrecy good <br> Gd. for inheritance and magic only <br> Evil, exc. for magic <br> Evil, exc. for fortification <br> Evil in all <br> Evil, but good for magic and treasure |


| Puella |  | Albus |  |
| :---: | :---: | :---: | :---: |
|  | Good, exc. in war <br> Very good Good <br> But indifferent <br> V. good, but notice the aspects <br> Good, but esp. so for debauchery <br> Good, exc. for war <br> Good <br> Good for music, otherwise medium <br> Good for place <br> Good, and love of ladies Good in all |  | Good for marriage; mercurial; peace <br> Good in all <br> Very good <br> Good, exc. in war <br> Good <br> Good in all <br> Good, exc. for war <br> Good <br> A messenger brings letters <br> Excellent in all <br> Very good <br> Marvellously good |
| Puer |  | Conjunctio |  |
|  | Indifferent; best in war <br> Good, but with trouble <br> Good fortune <br> Evil, exc. in war and love <br> Medium good <br> Medium <br> Evil, save in war <br> Evil, exc. in love <br> Evil, exc. for war <br> Evil rather; good for love and war; else medium. <br> Medium; good favour <br> Very good in all |  | Good with good, evil with evil <br> Commonly good <br> Good fortune <br> Good, save for health. Cf 8th <br> House's figure <br> Medium <br> Good for immorality only <br> Rather good <br> Evil, death <br> Medium good <br> For love good, for sickness evil <br> Good in all <br> Medium bad for prisoners |
| Rubeus |  | Carcer |  |
|  | Destroy the figure <br> Evil in all <br> Evil, exc. to let blood Evil, exc. in war and fire Evil, exc. for sowing seed Evil, exc. for blood-letting Evil, exc. for war and fire Evil <br> Very evil <br> Dissolute, love, fire Evil, exc. blood-letting Evil in all |  | Evil except to fortify a place Good in Saturnian questions, otherwise evil Evil <br> Good, only for melancholy <br> Receive a letter in three days; evil <br> Very evil Evil <br> Very evil <br> Evil in all <br> Evil, save for hid treasure <br> Much anxiety <br> Rather good |


| Caput Draconis |  | VIA |  |
| :---: | :---: | :---: | :---: |
|  | Good in all Good <br> Very good <br> Good, save in war Very good <br> Good for immorality only Good, esp. for peace Good <br> Very good <br> Good in all <br> Good for the Church and ecclesiastical gain. <br> Not very good |  | Evil, exc. for prison <br> Indifferent <br> Very good in all <br> Good in all, save love <br> Voyages good <br> Evil <br> Rather good, esp. for voyages <br> Evil <br> Indifferent; good for journeys <br> Good <br> Very good <br> Excellent |
| Cauda Draconis |  | Populus |  |
|  | Destroy the figure <br> Very evil <br> Evil in all <br> Good, esp. for conclusion of the matter <br> Very evil <br> Rather good <br> Evil, war, and fire <br> No good, exc. for magic <br> Good for science only; bad for journeys; robbery <br> Evil, save in works of fire Evil, save for favours Rather good |  | Good for marriage Medium good Rather good than bad Good in all but love Good in most Good <br> In war good, else medium <br> Evil <br> Look for letters Good <br> Good in all Very evil |

## CHAPTER VI

Of the Essential Dignities of the Figures in the Houses; of the Aspects of the Houses; and of the Friendship and Emnity of The Rulers in Aspects, etc.

By Essential Dignity is meant the strength of a figure when found in a particular House. A figure is therefore strongest in what is called its House; very strong in its Exaltation; strong in its Triplicity; very weak in its Fall; weakest of all in its Detriment. A figure is in its Fall when in a House opposite to that of its Exaltation; in is Detriment when opposite to its own House. The following list shows the Essential Dignities; that is to say, they follow the Dignities of their Ruling Planets, considering the twelve Houses of the scheme as answering to the twelve signs, thus: Asc. to A, 2 to B, 3 to $\mathrm{C}, \& \mathrm{C} ., \ldots \mathrm{l}, 12$ to L . Therefore $\%$ figures will be strong in Asc. and weak in 7th and so on. See chapter i. for attribution of figures to planets.
$\because$ is strong in Dignities of 4 and ㅇ.
$\therefore$ is strong in Dignities of 5 and ${ }^{\circ}$.
TABLE OF ESSENTIAL DIGNITIES

| - | House | EXALTATION | TRIPLICity | Fall | DETRIMENT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ASC. | II2I, 2I22, III2 | 22II, II22 | $\begin{gathered} 22 \mathrm{II}, \mathrm{II} 22,2 \mathrm{I} 2 \mathrm{I}, \\ \mathrm{I} 222,2 \mathrm{III} \end{gathered}$ | I22I, 222 I | I2I2, 12 II |
| 2 | $\begin{gathered} \mathrm{I} 2 \mathrm{I} 2, \mathrm{I} 2 \mathrm{II} \\ \text { 2III } \end{gathered}$ | 2222, IIII | $\begin{gathered} \text { 2222, IIII, I2I2, } \\ \text { I2II, } 2 \mathrm{III} \end{gathered}$ |  | $\begin{gathered} \text { II2I, } 2 \mathrm{I} 22 \\ \text { III2 } \end{gathered}$ |
| 3 | 2II2, 2212 | 2 III | $\begin{gathered} \mathrm{I} 22 \mathrm{I}, 222 \mathrm{I}, 22 \mathrm{I} 2, \\ 2 \mathrm{II} 2, \mathrm{Il} 12 \end{gathered}$ | III2 | $\begin{gathered} 2 \mathrm{I} 2 \mathrm{I}, \mathrm{I} 222 \\ 2 \mathrm{III} \end{gathered}$ |


| - | HOUSE | EXALTATION | TRIPLICITY | FALL | DETRIMENT |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 4 | 2222, IIII | 2I2I, 1222 | II21, 2122, III2 | II2I, 2122 | $\mathrm{I} 22 \mathrm{I}, 222 \mathrm{I},$ <br> III2 |
| 5 | $22 \mathrm{II}, \mathrm{II} 22$ |  | $\begin{gathered} 22 \mathrm{II}, \mathrm{II} 22,2 \mathrm{I} 2 \mathrm{I} \\ \mathrm{I} 222,2 \mathrm{III} \end{gathered}$ | - | I22I, 222 I , III2 |
| 6 | 2II2, 22 I 2 | 2II2, 22 I 2 | $\begin{gathered} 2222, \text { IIII, } 12 \mathrm{I} 2, \\ \text { I2II, } 2 \mathrm{III} \end{gathered}$ | I2I2. I2II | $\begin{gathered} 2 \mathrm{I} 2 \mathrm{I}, \mathrm{I} 222 \\ 2 \mathrm{III} \end{gathered}$ |
| 7 | $\begin{gathered} \mathrm{I} 2 \mathrm{II}, \mathrm{I} 2 \mathrm{I} 2 \\ 2 \mathrm{III} \end{gathered}$ | I22I, 222 I | $\begin{gathered} \mathrm{I} 22 \mathrm{I}, 222 \mathrm{I}, 22 \mathrm{I} 2 \\ 2 \mathrm{II} 2, \mathrm{I} 1 \mathrm{I} 2 \end{gathered}$ | 22II. II22 | II2I, 2I22, III2 |
| 8 | $\begin{gathered} 2 \mathrm{I} 22, \mathrm{II} 2 \mathrm{I} \\ \mathrm{III} 2 \end{gathered}$ |  | II2I, 2122, <br> III2 | 2222, IIII | $\begin{gathered} \mathrm{I} 2 \mathrm{I} 2, \mathrm{I} 2 \mathrm{II}, \\ 2 \mathrm{III} \end{gathered}$ |
| 9 | $\begin{gathered} 2 \mathrm{I} 2 \mathrm{I}, \mathrm{I} 222 \\ 2 \mathrm{III} \end{gathered}$ | III2 | $\begin{gathered} 22 \mathrm{II}, \mathrm{II} 22,2 \mathrm{I} 2 \mathrm{I} \\ \mathrm{I} 222,2 \mathrm{III} \end{gathered}$ | 2 III | 22I2, 2112 |
| 10 | $\begin{gathered} \text { I22I, } 222 \mathrm{I} \\ \text { III2 } \end{gathered}$ | II2I, 2122 | $\begin{gathered} 2222, \text { IIII, I2I2, } \\ \text { I2II, } 2 \mathrm{III} \end{gathered}$ | I222, 212 I | 2222, IIII |
| II | $\begin{gathered} \mathrm{I} 22 \mathrm{I}, 222 \mathrm{I} \\ 2 \mathrm{III} \end{gathered}$ | - | $\begin{gathered} \mathrm{I} 22 \mathrm{I}, 222 \mathrm{I}, 22 \mathrm{I} 2, \\ 2 \mathrm{II} 2, \mathrm{I} 1 \mathrm{I} 2 \end{gathered}$ |  | 22II, II22 |
| I2 | $\begin{gathered} \mathrm{I} 222,2 \mathrm{I} 2 \mathrm{I} \\ 2 \mathrm{III} \end{gathered}$ | I2I2, I 2 II | II2I, 2 I22, III2 | 22I2. 2112 | 22I2. 2112 |

## The Aspects of the Houses

The Asc. is aspected by $11,10,9$ (as ' \# and N Dexter and by 3, 4, $5 \ldots$. Sinister, and has 7 in opposition.

The Dexter aspect is that which is contrary to the natural order of the Houses; it is stronger than the Sinister. So for other Houses. Figures have Friends and Enemies: $-\Omega: \varsigma \Theta \Sigma \mathrm{P}$ Friends; Y T Enemies. ऽ $\Omega \Theta \mathrm{T} \Sigma \mathrm{P}$; and Y. Y; Tand $\mathrm{P} \Omega \Theta \Sigma . \Theta: \varsigma \Theta \mathrm{T} \Sigma \mathrm{P} ;$ and $\Omega$. T: ऽ $\Theta \mathrm{Y} \Sigma$; and $\Omega . \Sigma: \Omega \varsigma \Theta \mathrm{T}$ P; and Y. P: $\varsigma \Theta \mathrm{T} \Sigma$; and $\Omega$ and Y .

Also figures of O are sympathetic with those of O , friendly with M and L ; hostile to N .
So N symp. N , friendly M and L , and host. O : M symp M, friendly O and N , and host. L. L symp. L, friendly N and O , and host. M. Again, sign figures are friends to those ' or O , and hostile to those \# or in ".

## CHAPTER VII

## Of the General Method of Judging a figure

Remember always that if $\because$ $\because$ or $\dddot{\vdots}$ fall in the Ascendant, the figure is not fit for judgement. Destroy it instantly, and erect a new figure not less than two hours afterwards.

Your figure being thoroughly arranged as on p. 74, note first to what House the demand belongs. Then look for Witnesses and Judge in their special table, and see what is said under the head of the demand. Put this down. Note next what figure falls into the House required (if it spring into other Houses, these too should be considered); e.g. in a question of money stolen, if the figure in 2nd be also in 6th it might show the thief to be a servant in the house. Look next in the Table of Figures in the Houses, and see what the figure signifies in the especial House under consideration. Put this down also. Then by the Table of Aspects ( p .88 ) note down the figures ' \# N and ", putting good on one side, evil on the other; noting also the strength or weakness, friendliness or hostility to the figure of the House required, of these figures. Then add the meaning of the figure in the 4th, to signify the end of the matter. It may also assist you to form a Reconciler from the figure in the House required and the Judge, noting what figure results and whether it harmonises with one or both by nature (pp. 88). Now consider all you have written, and according to the balance of Good and Evil, form your final judgement. Consider also always in money questions where the Part of Fortune falls.

Take, e.g., the figure on p. 74, and form a judgement for loss of money in business therefrom.
Table of Witnesses and Judge say: Moderate.
In 2nd is: Evil, showing obstacle, delay.
Part of Fortune $\oplus$ is in Asc. with $\because$, showing loss through Querent's own blunders.
$\therefore$ springs into no other Houses; $\therefore$ this does not affect the question.
The figures ' and N of 2nd are $\dddot{\vdots}, \dot{\vdots}, \dot{\ddots}$, and $\because$, all good figures and friendly in nature $=$ Wellintentioned help of friends.

The figures \# and " are $\vdots, \ddot{\vdots}$, $\{$, which are not hostile to $\dot{\square}$; therefore shows opposition not great.
The figure in the 4th is $\vdots$., which shows a good end, but with anxiety.
Forming a Reconciler we get $\vdots$ : again, a sympathetic figure but denoting delay = Delay, but helping Querent's wishes.

Adding all together-

1. Medium.
2. Evil and obstacles, delay;
3. Loss through Querent's self;
4. Strength for evil, medium only;
5. Well-intentioned aid of friends;
6. Not much opposition from enemies.
7. Ending good, but with anxiety;
8. Delay, but helping Querent's wishes- we formulate this judgement:

That the Querent's loss in business has been principally owing to his own mismanagement; that he will have a long and hard struggle, but will meet with help from friends; that his obstacles will gradually give way; and that after much anxiety he will eventually recoup himself for his previous losses.


