

ΚΕΦΑΛΗ Θ

THE BRANKS

Being is the Noun ; Form is the Adjective.
Matter is the Noun ; Motion is the Verb.
Wherefore hath Being clothed itself with Form?
Wherefore hath Matter manifested itself in
Motion?
Answer not, O silent one ! For THERE is
no ' wherefore ' , no ' because .'
The name of THAT is not known ; the Pro-
noun interprets, that is , misinterprets, It.
Time and Space are Adverbs.
Duality begat the Conjunction.
The Conditioned is Father of the Preposition.
The Article also marketh Division ; but the
Interjection is the sound that endeth in the
Silence.
Destroy therefore the Eight Parts of Speech ;
the Ninth is nigh unto Truth.
This also must be destroyed before thou enterest
into The Silence.
Aum.