

ΚΕΦΑΛΗ ΛΑ

THE GAROTTE

IT moves from motion into rest, and rests from rest into motion. These IT does always, for time is not. So that IT does neither of these things. IT does THAT one thing which we must express by two things neither of which possesses any rational meaning.

Yet ITS doing, which is no-doing, is simple and yet complex, is neither free nor necessary.

For all these ideas express Relation ; and IT, comprehending all Relation in ITS simplicity, is out of all Relation even with ITSELF.

All this is true and false ; and it is true and false to say that it is true and false.

Strain forth thine Intelligence, O man, O worthy one, O chosen of IT, to apprehend the discourse of THE MASTER ; for thus thy reason shall at last break down, as the fetter is struck from a slave's throat.