

ΚΕΦΑΛΗ ΜΓ

BUTTONS AND ROSETTES

The cause of sorrow is the desire of the One
to the Many, or of the Many to the One.

This also is the cause of joy.

... to another is all of sorrow :

ERRATA

It seems absurd, as the whole book is a
misprint: however—

On Page 61, for "Themindor" read "Ther-
midor."

On Page 79, line 10, for "Be" read "He."

NOTES.

Page 12, for "O = Vs" read "O = V^s."

Page 31, for "Mualtar" read "Muattar."

Page 39, for "10" read "80."

WIL
Asana gets rid
sciousness.

Pranayama gets
consciousness

Yama and N
Ethical cons

Pratyhara gets

Dharana gets

Dhyana gets

Samadhi gets

Asana destro

Pranayama c

Yama destro

Niyama des

Dharana de

Dhyana de

Samadhi d

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