

THE SWORD OF SONG.

- 6 Soul went down
 - 7 The metaphysical lotus-eyed
 - 8 Childe Roland
 - 9 Two hundred thousand Trees
 - 10 Your Reverence
 - 11 "God's right use of it"
 - 12 One tree
 - 27 "Truth, that's the gold"
 - 28 "I, you, or Simpkin"
 - 36 Aischulos
 - 40 Aristobulus
 - 42 Βατράχοι
 - 46 Mine of so many pounds-pouch even pence of it?
 - 47 Something easier
 - 51 Newton
 - 52 Faraday
 - 44 I, of the Moderns, have alone Greek
- established — see Huxley, H. Spenser, Kuhn, Reuss, Lippert and others — and his orthodox translator's infuriated snarls (in brackets) when he suspects this tendency to accept facts as facts.
- The Questions of King Milinda 40, 45, 48, 67,
86-89, 111, 132.
- Gautama Buddha.
Browning : Dramatic Romances.
- Browning wrote about 200,000 lines.
- The imaginary Aunt Sally for the poetic cocaine.
- And many an eel, though no adept in God's right reason for it, kept Gnawing his kidneys half a year." Shelley : Peter Bell the Third.
- Note the altered value of the metaphor, such elasticity having led Prof. Blümgenauer to surmise them to be indiarubber trees.
- Two Poets of Croisic, Clll. i and elsewhere.
- Inn Album, l. 143. "Simpkin" has nothing to do with the foaming grape of Eastern France. See Agamemnon. (Browning's translation) preface. May be scanned elsewhere by pedants. Cf Swinburne's curious scansion : Ἀριστόφανες. But the scansion adopted here gives a more creditable rhyme.
- Aristophanes Batrachoi.
- This line was suggested to me by a large holder of Westralians.
- "Christmas Eve and Easter Day." Mathematician and physicist of repute. See Dictionary of National Biography.
- As far as they would let me. I know some

NOTES TO ASCENSION DAY.

150. A Barba Senioris Sanctissimi pendet omnis ornatus omnium : & influentia ; nam omnia appellantur ab illa barba, Influentia.
151. His est ornatus omnium ornatum : Influentie superiores & inferiores omnes respi-
ciunt istam Influentiam.
152. Ab ista influentia dependet vita omnium.
153. Ab hac influentia dependent celi & terra ; pluviae beneplaciti ; & alimenta omnium.
154. Ab hac influentia venit providentia omnium. Ab hac influentia dependent omnes exercitus superiores & inferiores.
155. Tredicim fontes olei magnificientiae boni, dependent a barba hujus influentiae gloriose ; & omnes emanant in Microprosopum.
156. Ne dicas omnes ; sed novem ex his inveniuntur ad infectenda judicia.
157. Et quando hac influentia equaliter pen-
det usque ab precordia omnes Sanctitates Sanctitudines Sanctitatis ab illa dependent.
158. In istam influentiam extenditur expansio aporroe superne, que est caput omnium capitum : quod non cognoscitur nec perficitur, quodque non norunt nec superi, nec inferi : propterea omnia ab ista influentia dependent.
159. In hanc barbam tria capita de quibus diximus expandantur, & omnia conscientur in hac influentia, & inveniuntur in ea.
160. Et propterea omnis ornatus ornatum ab ista influentia dependent.
161. Ista litera, que dependent ab hoc Se-
niore, omnes pendet in ista barba, & conso-
cientur in ista influentia.
162. Et pendent in ea ad stabiliendas literas alteras.
163. Nisi enim ille litera ascenderent in Se-