A BOOK OF PREFACES. By H. L. MENCKEN. Alfred A. Knopf.

Praise ye the Lord. Sing unto the Lord a new song, and his praise in the congregation of saints.

Believe Me, I had hardly hoped to live to see this day when a book of criticism like this comes into my hand.

Let Israel rejoice in him that made him: let the children of Zion be joyful in their King.

There are plenty of brains in America, and plenty of educated brains, but it is extremely rare to find these two combined in one being.

Let them praise his name in the dance: let them sing praises unto him with the timbrel and harp.

Mr. Mencken narrowly escapes the cleverness which is the Hall-mark of the silver mind, but he does escape it.

For the Lord taketh pleasure in his people: he will beautify the meek with salvation.

Mr. Mencken's perception may be gauged by just one piece of navigation, the Straits of Ibsen. In 1901 I said of Ibsen, "he is the Sophocles of manners." And elsewhere spoke of him as "a purely Greek dramatist."

Mr. Mencken says, "the fabulous Ibsen of the symbols (no more the real Ibsen than Christ was a prohibitionist)." "His shining skill as a dramatic craftsman his one authentic claim upon fame."

Let the saints be joyful in glory: let them sing aloud upon their beds.

His robust joy of castigating curs with his contempt swells a paean in my heart. "Consider one fact: the civilization that kissed Maeterlinck on both cheeks and Tagore perhaps even more intimately. . . . "

Let the high praises of God be in their mouth, and a two-edged sword in their hand;

To execute vengeance upon the heathen, and punishments upon the people;

To bind their kings with chains, and their nobles

with fetters of iron.

To execute upon them the judgment written: this honour have all his saints. Praise ye the LORD.

A. C.