

that will hold water! Certain dreams, most people know, have definite meanings or contain warnings—these I will leave alone—but there is one dream I have over and over again: always I visit the same house in the same place, and I have the same room; always the same people are there; always the same horrible gloom and sunlessness; always the same stealthy sort of silence that you can absolutely feel, the same indefinite, undefinable sense of doubt and terror; and always I wake up in a cold perspiration of fear, feeling heavy and deadly tired, and ten times more unrefreshed than when I went to bed. I last had this dream about a week ago; next time it comes I am going to try and stay longer in that house, and see if I can find out the terror that is there.

Yours faithfully,  
F.

“THE SECRET DOCTRINE IN ISRAEL.”

*To the Editor of the OCCULT REVIEW.*

SIR,—David was surprised on seeing Saul among the prophets, but Mr. Waite among the magicians—and phallic magicians at that!—would be still more astounding were it not that my article “Energized Enthusiasm” (which appeared last March) anticipated Mr. Waite’s conclusions in almost every detail, and is, I have no doubt, responsible for this *volte-face* and stultification of his whole teaching for so many years.

For it is not that he merely records his belief that the Zohar teaches sex-magic; he advocates the practice in set terms as eloquent as they are lucid (p. 320).

It is with holy joy that I am able to recognize Mr. Waite as, with respect to this mystery at least, an initiate, so far as intellectual comprehension of truth can confer that title.

I am, Sir,  
Yours faithfully,  
PERDURABO.

“PRACTICAL” THEOSOPHY.

*To the Editor of the OCCULT REVIEW.*

SIR,—I thank A. E. A. M. Turner for his, or her, courteous letter, in your last issue, and you, Mr. Editor, for your cogent remarks thereupon.

From the tone of his, or her, letter, A. E. A. M. Turner evidently speaks with authority, both for the Besant section as well as the Steiner section. As my letter was not intended to be personal, but merely general, I take no notice of his, or her, personal remarks, save